

# PHILLIPS HOMETOWN HERO BANNER PROJECT

## Supporting our local Veterans

THIS PROJECT WILL ALLOW THE PHILLIPS COMMUNITY TO SHOW OUR PRIDE AND APPRECIATION TO ALL OF THE LOCAL SERVICEMEN WHO HAVE SERVED IN THE ARMED FORCES.

Military Banners will be displayed on 17 light poles along Main Street. Each banner will be two-sided 24"x48" (2x4) with a photo of the veteran, name and branch of military. Banners will be displayed for one season from Memorial Day through Veterans Day.

**Banner** cost will be \$100.00 for each 24"x48" banner and includes the hardware and hanging of banners by the City of Phillips. Each banner will also be featured on the Phillips Area Chamber of Commerce website under the Hometown Heroes tab with the option of including a statement of service provided by the applicant. Donation/Sponsorship may be available for families wishing to take part in the Hometown Banner Project but cannot afford to pay the cost/full cost of the banner. Banners will be available for pick up by the applicant at the chamber office after they are taken down in November. Banners must be picked up at the office and will not be mailed. The chamber is not responsible for any damage to the banners once they have been displayed.

**Veteran Criteria:** Any honorably discharged veteran or ones who gave their life serving in the armed services, including those currently on active duty in the armed services. They must live or have lived in the Phillips Area (54555) or attended school in the School District of Phillips.

**Applications:** Applications will be available from the Phillips Area Chamber of Commerce Office and on the Chamber website [phillipswisconsin.net](http://phillipswisconsin.net) Applications will be accepted from February 15, 2026, to April 15, 2026, and will be processed in the order received. Each application must include the veteran's name, military branch and era of service. Please submit a military photo with application or send a scanned photo to the email address listed below. (Photos will be returned). After the first 17 applications have been accepted the remaining submitted applications will have the option to be saved for use the following banner season.

**Cash, Check or Money Order for \$100.00 made out to PACC Hometown Hero Project** can be mailed or dropped off at:

Phillips Area Chamber of Commerce  
ATTN: Hometown Hero Project  
305 S Lake Avenue  
Phillips, WI 54555

Signing the application and submitting a photo gives the Phillips Area Chamber of Commerce permission to use the photo.

Once the information is processed and are available for view in the computerized format a second approval will be required prior to the actual printing the banner. No banner will be processed without completed information, payment in full and confirmation of information by the **April 15, 2026, deadline.**

Thank you for supporting our local hometown heroes. Please contact the Phillips Area Chamber of Commerce at 715-339-4100 or [chamber@phillipswisconsin.net](mailto:chamber@phillipswisconsin.net) with any questions.

# Phillips Hometown Heroes 2026 Banner Project Application

## VETERAN INFORMATION:

Veteran must live or have lived in the Phillips area (54555) or attended school in the School District of Phillips

Name: \_\_\_\_\_

Branch of Military: \_\_\_\_\_ Rank: \_\_\_\_\_

Years/Era of Service: \_\_\_\_\_

## SPONSOR'S INFORMATION:

Name: \_\_\_\_\_

Relationship to Service Person: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Photograph: Enclosed \_\_\_\_\_ Will Email Photo \_\_\_\_\_

Banner is sponsored by: \_\_\_\_\_

Ex. Family, Business or Organization Name

Optional: You may attach a biography of the Veteran's time in service which will be posted on the Phillips Area Chamber of Commerce website for the 2026 Banner Season.

I hereby grant Phillips Area Chamber of Commerce permission to use the provided photo in the Hometown Heroes Banner Program. I take full responsibility that all information provided is correct and accurate.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

### For PACC Use:

- |   |                          |
|---|--------------------------|
| 1. Photo submitted and approval from applicant to use photo | Initial _____ Date _____ |
| 2. Payment of \$100.00 Check# _____ Cash _____              | Initial _____ Date _____ |
| 3. Approval of banner image                                 | Initial _____ Date _____ |